

Application form for

mini-pupillage

# PERSONAL DETAILS

**Name**

|  |  |
| --- | --- |
| Title  |  |
| First Name |  |
| Surname |  |

**Address**

|  |  |
| --- | --- |
| House numberStreet |  |
| Town/City |  |
| County |  |
| Post Code |  |

**Contact details**

|  |  |
| --- | --- |
| Email address |  |
| Tel. (mobile preferred) |  |

### **EDUCATION**

**Schooling**

|  |  |
| --- | --- |
| Secondary school | Dates from – to  |
|  |  |

**GCSE/O-Level or equivalent**

|  |  |  |
| --- | --- | --- |
| Subject | Grade | Date |
|  |  |  |

**A-Level/AS-Level or equivalent**

|  |  |  |
| --- | --- | --- |
| Subject | Grade | Date |
|  |  |  |

**Undergraduate degree**

|  |  |  |  |
| --- | --- | --- | --- |
| University/College | Degree | Dates from –to  | Overall degree classification |
|  |  |  |  |

#### Subject results

|  |  |  |
| --- | --- | --- |
| Subject | Classification | Date |
|  |  |  |

**Other undergraduate/post graduate/professional qualifications – including PgDL/LPC or BPTC**

|  |  |  |
| --- | --- | --- |
| University/College or awarding body | Qualification with grade | Dates from – to  |
|  |  |  |

**SCHOLARSHIPS/AWARDS/PRIZES**

|  |  |  |
| --- | --- | --- |
| Name of scholarship/award/prize | Awarding Body | Date |
|  |  |  |

### **EXPERIENCE**

**Mini-pupillages**

**Please list all mini-pupillages which you have undertaken, or arranged for the future.**

|  |  |
| --- | --- |
| Chambers | Dates from - to |
|  |  |

**With regard to mini-pupillages undertaken, please explain what you have gained from the experience(s). [250 words max]**

|  |
| --- |
|  |

**Other work/work experience**

|  |  |  |
| --- | --- | --- |
| Employer | Position/Responsibilities | Dates |
|  |  |  |

### **MOTIVATION**

**What in particular interests you about a legal career? [500 words max]**

|  |
| --- |
|  |

**Why have you applied for a mini-pupillage at Falcon Chambers? [250 words max]**

|  |
| --- |
|  |

**What do you enjoy doing in your spare time? [250 words max]**

|  |
| --- |
|  |

|  |  |
| --- | --- |
| Please highlight the Mini-Pupillage session(s) for which you would like to be considered. 27-29 January 2026 12-14 May 2026  |  |

|  |  |
| --- | --- |
| **Signature** |  |
| **Date** |  |